



WHAT WE BELIEVE & TEACH

THE BIBLE

We believe and teach that the Bible, consisting of the Tanakh (Torah, Prophets, and Writings) and the Brit Hadashah (New Covenant), is the only infallible and authoritative Word of G-d.

All Scripture is G-d-breathed (2 Timothy 3:16a).

We accept and teach the Bible as the final authority in all matters of faith and practice. (2 Timothy 3:16b-17)

G-D (יהוה – YUD-HEY-VAV-HEY)

We believe and teach *The Shema* (Deuteronomy 6:4) that there is one living and true G-d perfect in all His attributes, one in essence, eternally existent in plural oneness (Echad) and subsistent in three Persons – G-d The Father, G-d The Son, and G-d The Holy Spirit.

G-D THE FATHER

G-d the Father is the Supreme Sovereign and the Creator of all things (Genesis 1:1-31). He is the Absolute and Highest Ruler (El Elyon) (Daniel 4:34-35).

G-D THE SON

The Word. Yeshua (Jesus) is the Son of G-d the Father (Matthew 3:17). Yeshua possess all the divine qualities and excellencies. Yeshua is fully G-d (Deity), co-equal and co-eternal (Genesis 1:26; John 1:1; John 5:18,26) with the G-d the Father and G-d the Holy Spirit (John 10:30).

G-D THE HOLY SPIRIT (RUACH HAKODESH)

The Spirit of Truth is a divine Person, eternal (Genesis 1:2b), possessing all the divine attributes and qualities. He is co-equal and co-substantial with G-d the Father (Isaiah 48:16) and G-d the Son (Matthew 28:19).

MAN

We teach that man was created by G-d in His image and likeness (Genesis 1:27). Adam, the first man, was created free of sin but through disobedience he fell from his first state and became separated from G-d (Genesis 2:16-17; 3:1-19; Romans 3:23; 5:12)



SALVATION

We teach that salvation is totally from G-d, by grace (Ephesians 1:7; 2:8), through the redemption of Yeshua (Jesus), the merit of His shed blood (1 Peter 1:18-19, Hebrew 9:22). It is not based on human merit of works (Ephesians 2:9; Titus 3:5).

RESURRECTION AND JUDGMENT

We believe in the resurrection of both the redeemed and the lost; the former to everlasting life and the latter to eternal separation from G-d, a state of everlasting punishment (Job 14:14; 19:25-27; Daniel 12:2-3; John 3:36; 11:25-26; Revelation 20:5-6, 10-15; 21:7-8).

THE MESSIAH YESHUA – THE REDEEMER

The Scriptures promised two “comings” of the Messiah.

First Coming

Promised in Daniel 9:24-26: His purpose was to make an atonement for sin (Daniel 9:24-26; Isaiah 53; Romans 3:21-31; Hebrews 9-10; John 3:16-17).

Second Coming

Promised coming in the air to receive the believers to Himself (I Thessalonians 4:13-18; John 14:1-6; I Corinthians 15:51-57).

Messiah’s Return to the Earth.

The Redeemer shall come to Zion (Isaiah 59:20-21; Zechariah 14:4). Israel’s spiritual redemption (Zechariah 12:8-13:1; Romans 11:25-27; Hebrews 9:28; Jeremiah 31:31-40; the New Covenant). Israel’s national restoration is to recover the remnant of His people Israel from the four corners of the earth, and restore the Davidic Kingdom (Isaiah 11 - to reestablish the throne and kingdom of David, which will last forever) [Isaiah 9:6-7

(cf. Luke 1:30-31); Jeremiah 23:3-8)



ISRAEL IN PROPHECY

We believe in G-d's end-time plan for the nation of Israel and the world. A central part of Biblical Messianic Judaism is the belief in the physical and spiritual restoration of Israel, as taught in the Scriptures. The greatest miracle of our day has been the re-establishment or rebirth of the State of Israel according to prophecy (Ezekiel 34:11-31; 36-39; Hosea 3; Amos 9:11-15; Zechariah 12-14; Isaiah 11:43; 54: 60-62: 66: Romans 11:1-34)

BIBLICAL MESSIANIC JUDAISM

We recognize that Jewish people (physical descendants of Abraham through Isaac and Jacob, whether through the mother's or the father's blood-line) who place their faith in Israel's Messiah, Yeshua, continue to be Jewish according to the Scriptures (Romans 2:28-29). Gentiles who place their faith in Yeshua are "grafted in to" the Jewish olive tree of faith (Romans 11:17-25) becoming spiritual sons and daughters of Abraham (Galatians 3:28-29).

Biblical Holy Days

We observe and celebrate the Biblical Holy Days given by God, in accordance with Leviticus 23, with their fulfillment in and through the Messiah Yeshua. We believe that true "Biblical Messianic Judaism," the faith of first century believers, which we seek to practice, acknowledges the continuity of faith in the one true G-d, revealed throughout the Scriptures and ultimately manifested in G-d's Son, Yeshua the Messiah (Psalm 2).